EDUCATION DEPARTMENT.

E. No. 55, *dated the 6th April* 1895.

RULES FOR THE GRANTS-IN-AID OF VILLAGE INDIGENOUS AND NIGHT SCHOOLS.

The following rules relating to *Grants-in-aid* of Indigenous and Night Schools in Mysore are published for general information. The rules will come into force from 1st July 1895.

INDIGENOUS SCHOOLS.

I. The indigenous schools which exist now or which may hereafter be opened in villages for the children of all classes or of special classes, to be called Grama Pathasalas, will be registered for grants-in-aid from year to year, provided—

(1) They serve any purpose of useful secular education and have adopted the following standards of general instruction in Vernacular, Arithmetic and Geography, with or without such additional subjects as the parents of pupils may desire to adopt and are considered free from objection by the Inspecting Officer.

(2) They have maintained an average daily attendance of at least ten pupils throughout the year preceding the date of application for registration. The minimum average daily attendance required in the case of schools for girls, and for low or depressed castes shall be six.

(3) They have been open for at least 150 days in the year and for not less than four hours every day. Two days on each of which work is done for two hours will count together as one day.

(4) They are under the general supervision of a committee of the principal villagers of which the Patel and Shanbhog should be members.

(5) They keep attendance and admission registers in the form prescribed for Government schools and submit such returns as the department may call for. The correctness of the attendance register shall be certified by one member of the school committee every month.

(6) They agree to inspection by the Department.

II. The following shall be considered low or depressed castes for the purposes of these rules: the Holeyas, Madigas, Lambanis, Korachas, Koramas and Naindas.

III. Applications for registration shall be made on a printed form to the Deputy Inspector of the District in which the school is situated before the 30th June. [The last day for application is liable to alteration after 1895.]

IV. The Deputy Inspector of each District on receipt of the applications shall see which applications are admissible for registration under the conditions of Rule I. The applicants whose schools are accepted for registration shall be informed that their applications are registered. The registered applications shall be forwarded to the Education Secretary before the 15th July, with a summary showing the schools by Taluks, the average daily attendance in each, and the estimated amount of grant required for aiding each of the Grama Pathasalas in the District. In selecting schools to be inspected and aided the Education Secretary shall give preference to those schools that are more than two miles distant from an existing Government school and are situated in comparatively backward Districts or Taluks. The managers of the selected schools shall be informed that their schools have been selected for inspection and aid.

V. The Deputy Inspector shall include for inspection the schools selected by the Education Secretary in his programme of tour for the next official year. The same schools shall be inspected in the same month every year as far as possible and the school year shall consist of the twelve months preceding the month in which the inspection takes place. The Grama Pathasalas shall be inspected without fail by the Deputy Inspector of the District or by his Assistant with the special permission of the Education Secretary. The date of inspection shall be notified to the manager and printed forms of mark lists supplied to him not less than seven days previously. The manager shall fill in the names of the pupils of each standard in the mark lists and keep them ready for the Inspecting Officer's visit. Promotions from one class to another shall be made by the Deputy Inspector.

VI. A registered school will receive an annual grant varying from Rs. 15 to Rs. 60 which latter amount will be considered the maximum grant that a Grama Pathasala can earn, provided that one-third of the pupils of each class pass under each head separately of the standard applicable to the class. The grant will be calculated roughly at the rate of Re. 1½ per boy of an ordinary Hindu caste, Rs. 2 per Muhammadan boy, Rs. 3 per pupil of the low or depressed castes in schools exclusively maintained for such castes, Rs. 2 per pupil of the low or depressed castes attending an ordinary school maintained for other than the low or depressed castes, and Rs. 2½ per girl of any caste or race not falling under the designation of low or depressed castes. The maximum number of pupils by whom grants can be earned will be the number in average daily attendance during the previous twelve months. No pupil shall be considered to have earned a grant if he have not attended the school for at least 150 days in the previous year. No pupil shall earn a grant more than once under the same standard in successive years.

Subject.	I Standard or Class.	II Standard or Class.	III Standard or Class.
Marathi ..	(*a*) To read the First Balbodha Book, (Bombay), (*b*) Modi and Balbodha Barakhadya complete—writing on black board or slate words of simple letters in Balbodha and Modi.	(*a*) To read Second Balbodha and First Modi Book (Bombay) and answer questions on the meaning and subject matter, (*b*) To write Modi large hand, a full copy book to be shown, (*c*) To write to dictation in Modi and Balbodha two lines from the book read.	(*a*) To read Third Balbodha and second Modi Book (Bombay) and answer questions on the meaning and subject matter, (*b*) To read plain manuscripts, (*c*) To write medium and small hand, a full copy book to be shown, (*d*) To write to dictation three lines from the book read in Balbodha and Modi.
2. Arithmetic.	Multiplication tables up to 10 × 10.	(*a*) Multiplication tables up to 20 × 10. Addas and Hagas. (*b*) Simple addition and subtraction of numbers of four figures.	(*a*) Multiplication tables up to 40 × 10. Muppagas from 1 to 40, (*b*) Notation and numeration up to 1,00,000, (*c*) Addition and Subtraction of numbers of not more than six figures, multiplication and division of similar numbers by numbers of not more than three figures, (*d*) Easy mental arithmetic and bazaar accounts, (*e*) Easy tables of Indian money, measure, weight and capacity.
3. Geography.	....	....	The knowledge of what a map is. The four cardinal points. Elementary Geography of Mysore from a map.

NIGHT SCHOOLS.

I. A Night school is one in which secular education is imparted to boys above the age of 15 who are certified by the Village School Committee to be prevented from attending a day-school and to adult male pupils.

II. A Night school may be registered for a grant-in-aid provided—

(1) It has not less than ten pupils in average daily attendance throughout the year.
(2) The teacher keeps attendance and admission registers in the prescribed form and submits such returns as the Department may call for. The correctness of the attendance register shall be certified by one member of the school committee every month.
(3) The school gives general instruction for not less than two hours a day during five days in the week, holidays being excepted, in accordance with the special standards prescribed for Grama Pathasalas.
(4) The teacher agrees to an annual inspection by the Department.
(5) The school admits no one that attends a day-school.

III. The procedure for registration, inspection, and payment of grant is the same as that prescribed for Grama Pathasalas.

IV. The Inspecting Officer will promote pupils to a higher class after inspection, and no one that is so promoted shall be presented at any future date as a pupil of a class below that to which he was promoted

V. The cost of books and slates will be paid for by the pupils. The cost of lighting will be paid for either by subscriptions or a small fee sufficient to meet the cost. No other fee shall be levied in Village Night schools.

VI. A registered Night School that has worked regularly for at least 150 days in the year since it was opened or since last inspection, if suitably taught and favorably reported on, will receive a yearly grant varying from Rs. 15 to Rs. 45, which latter amount will be the maximum grant that a Night school can earn. The grant will be calculated roughly at the rate of Re. 1½ per pupil in average daily attendance.

VII. The grant shall be withheld wholly or in part in those cases in which there has been falsification of the registers or misrepresentation in any return made by the manager or deception in the presentation of pupils or any other fraud or irregularity.

E. No. 56, *dated* 12*th April* 1895.

It is hereby notified that "Urdu Sixth Reader" (Punjab Series) is prescribed as a Text-Book for the Fourth Class of the Lower Secondary Standard in place of "Guldastai Taluzib."